

IN THE DISTRICT COURT OF THE UNITED STATES FOR THE  
MIDDLE DISTRICT OF ALABAMA, NORTHERN DIVISION

AUTO-OWNERS INSURANCE )  
COMPANY, etc., )  
                          )  
Plaintiff, )  
                          )  
                          ) CIVIL ACTION NO.  
v. ) 2:06cv123-MHT  
                          )  
                          )  
JACK J. RUSCH and )  
BARBOUR COUNTY HISTORICAL )  
PRESERVATION AUTHORITY, )  
a Corporation, )  
                          )  
                          )  
Defendants. )

ORDER

It is ORDERED that the motion to dismiss (doc. no. 6) is set for submission, without oral argument, on April 14, 2006, with all briefs due by said date.

DONE, this the 30th day of March, 2006.

/s/ Myron H. Thompson  
UNITED STATES DISTRICT JUDGE